| 0934 1314 1N - for mailing | | | | | | | |
|---|----------------------------------|--------|--|--|--|--|--|
| COLORADO DEPARTMENT OF TRANSPORTATION STANDARD SPECIAL PROVISIONS | | | | | | | |
| DISTRIBUTION | | Amount | | | | | |
| | | 1 | | | | | |
| Specifications (Larry Brinck) | 290 | 1 | | | | | |
| | | | | | | | |
| | | | | | | | |
| Trans. Development | EP | 1 | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| PVCC file copy | | 7 | | | | | |
| Scott Sands | FHWA | 1 | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Atty Gen (Harry Morrow) | | 1 | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Colorado Contractors | 6880 S. Yosemite Ct. | 5 | | | | | |
| Association | Englewood 80155 | | | | | | |
| | | | | | | | |
| Jefferson Co. Enging | | 1 | | | | | |
| Greeley City Enging | | 1 | | | | | |
| Mike Rogakis | Boulder Trans Dept - Enging | 1 | | | | | |
| Alex May | Boulder Public Works - Trans. | 1 | | | | | |
| Roger Mutz | City of Denver | 1 | | | | | |
| Karl Lucero | Douglas County Engeneering | 1 | | | | | |
| Christina Kirwin E470 Authority | | 1 | | | | | |
| Dist. of revision by | | | | | | | |

9/04